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that solution lies in unifying both of them, where tradition does not prevail upon the mind, and the mind does not overwhelm the tradition.

The role of Human knowledge in persistence.

Sheikh Sadiq Larijani discusses the relationship between the Islamic doctrine and the other humanistic science and a number of principles which organize the relationship between the two parties. In his essay, Larijani argues the theory of Dr. Abdel Karim Sorroush who believes that persistence in Islamic doctrine is bound to development of science, empirical or non empirical science, In contrast. Larijani believes that relationship among science could not be denied, but then making doctrine a science completely affected in something we cannot agree with. To make the situation clear, he identifies a group of channels through which influence takes place.

Mind and religion, the role of the mind in comprehending religion and religious text

Writer Abdul Hussein Khosro Panah believes that relationship between mind and inspiration, or mind and religious text, is one the to pies which goes deep in the religion thought, in general, before he started to deal with the subject, the writer identifies his terms clearly in order to form a methodical beginning to research. He refers to the meanings of the word mind, and then he pursues its sources and roles and the indications to the word in Koran and sauna, then he discusses the definition of religion, in-

spiration and faith, after that he writes the history of research on mind and religion in western religions thought starting from the middle age, and then reaches the Islamic area, and at last he finishes with a practical research on the question of evil.

Religion and mental health: the case of American Muslims

Science and religion seem to be in logical tension, and many have felt that tension throughout the modern era in the West. Indeed, since science reformed itself in the early modern era under materialistic priorities and then progressed rapidly, religious thought has lost ground in many ways in modern Western civilization.

Religion, Health, and the Psychology of Religion: How the Research on Religion and Health Helps Us Understand Religion

James W. Jones

An increasing replication of studies find a correlation between religious belief and practice and mental and physical health and longevity. This paper discusses some of the implications of this research for the ways in which religion might understood psychologically. Most interpretations of this data focus on the presence of one or more mediating variables. This paper argues that the presence of these mediating factors helps us understand more precisely some of the ways in which religion actually does impact on human life and in what the psychological uniqueness of religion actually consists.

reformed itself in the early modern era under materialistic priorities and then progressed rapidly, religious thought has lost ground in many ways in modern Western civilization".

Therefore he calls to search for different solutions for the conflict between science and religion which need different commitment.

Science and Ethics and the Future of the World.

Writer Karim Mroweh begins his essay by asking about the objective wanted from science, he says: "Is Science for the sake of Science or for the sake of life?" He presents some apprehensions which engage the observers of Science development and the state of chaos it reached where Science became an objective in itself instead of being a means leading to other objectives. He believes that the solution lies in inlaying Science with ethical vision that would be able to control its development.

The role of epistemic attitudes in conflict between Science and Religion

Writer Hussein Boustan Najafi tries to prove that there is no primary conflict between Science and Religion. He believes that any presentation of conflict rises from the epistemic attitude which we adopt in philosophy of Science towards the norm of distraction in issues. In his categorizing the states of conflict between Science and Religion, he sees that the alleged conflict may take place in either of two following fields:

1- The field in which the religion texts describe some phenomena which

are considered within the area of science.

2- The conflict between the recommendations offered by science and those offered by religion.

Each of these two has special style in solving conflict between Science and Religion.

The theoretical bases for discussing the rights of woman

The writer Ali Almousawi believes that presenting the woman rights question in Islamic thought and solutions offered may be categorized into those presentations which try to deal with the problem in a topical way, as taking a religions idea through which may somebody assume that the idea degrades woman, and tries to give answers to this. According to Almousawi, this kind of dealing does not offer a solution or right answers. The best way, he concludes, is to take the overall system of woman rights in Islam and compare it with other systems, and then we could overcome the problem and offer suitable solution to it.

Modern Science and the Eclipse of unification.

The writer William Jetteck tries in his essay to present an Islamic thought approach about the defects in modern science as a result of the absence of unification dimension from it. He believes that weakness of unification vision in the empirical scholars lead to a methodical flow through science. The same methodical blindness is found also in the science of the Moslems who were limited to the tradition dimension. He notes

A Summary for the Published articles in issue no. :17

The Ideological end of Philosophical Science, Karl Popper as an example

Karl Raymond Popper is one of the most famous science philosophers in the 20 hi century. His name was connected to this theory, tendency to revocation, about the norm of scientific issues, which was included in some of his books especially, *Conjectures and Refutations: The Growth of Scientific Knowledge*, and *The Logic of Scientific Discovery*. In facing the problems of philosophy of science, Popper tries to deal with the theoretical chaos in new physics during the first quarter of the past century.

The researchers: Jad Makdessi and Mahmoud Haidar try to focus light on the most significant of Popper's dealings and theories, and how his notions were entrapped in ideology after he started off from tribal requisition such as the scientific knowledge is completely a modern knowledge "which Popper adopted without being able to prove it, some times.

The religious science and the question of identity, Presentations in the relation between science and religion.

The investigation in the relation between science and religion is not very old in our religious thought, perhaps because we didn't live the historical period which the western religious thought has

lived, or at least we didn't conceive that period completely, and there fore we were not obliged to be engaged fully in it. Dr. khosro Bakiri tries to think of this question in order to examine the possibilities of establishing a real and effective connection between religion and science through seeking a definite identity of science which is described as religious.

He believes that one of the possible meanings of this concept is that religion and religious text will be a source of inspiration to the scholar from which he takes his primary obligations, and then he becomes sure of them by his empirical or non empirical instruments which are permitted by the scientific method he belongs to.

Science and Religion: A categorical conflict

Many of those who work on science and religion to identify the relation between them deny any conflict between them. Because they see that each of them is of a different category, and work in a different field: science is descriptive while religion has values. But scholar Seth Holtz man believes that this theory is very optimistic, and starts his essay by: "**Science and religion seem to be in logical tension, and many have felt that tension throughout the modern era in the West. Indeed, since science**