This essay examines the objectives of Imam Hussein’s uprising in light of its being a divine revolution, and its compatibility with the innate human nature in light of its being a human revolution, regardless of national and ethnic ties. The Husseini uprising is distinguished from other global secular revolutions—modern or historical— but this does not signify a complete difference between religious and secular revolutions. A human—whether he is religious or not—is driven by his innate nature to seek perfection in everything: he yearns for justice and freedom, and refuses oppression and enslavement. Not one human deviates from this general course. The difference, however, between the Husseini uprising and secular revolutions lies in the method of seeking perfection, and this arises from the worldview maintained by each. The following aspects display the differences: Theocentrism vs. anthropocentrism, looking to the hereafter vs. the worldly life, and the group vs. the individual.
The Effect of Analyzing Imam Hussein’s Movement on the Islamic Ummah: An Analysis of Imam Hussein’s Stances

Sheikh Abdel Qader Yusuf Tarneni

This essay highlights the importance of analyzing Imam Hussein’s stances in Karbala, the dimensions of this profound analysis, and the necessity of connecting it to the reality of the Islamic Ummah throughout history and in our modern day where narrow conceptions, destructive bigotry, and successive deviations abound due to the Ummah’s non-adherence to the Quran, the Sunnah of the Prophet, and the Prophet’s Household. The essay aims to analyze Imam Hussein’s stances in Karbala, and this should be done free from any subjectivity and with an awareness that Imam Hussein’s aim is compatible with the Prophet’s aim. In this way, we can follow God’s commands, taking Imam Hussein as an example and coming to the victory of Truth regardless of the price to be paid, the hostile forces amassed, and the surrounding conspiracies.

Analyzing Imam Hussein’s movement should be grounded on intellectual and methodological moderation, and should be free from any bigotry. Difficulties and obstacles face this analysis, and an inaccurate reading of the incidents might lead some to deviate from the heart of the issue and form hasty judgments incompatible with reality and inconsistent with academic research methodology.
Examining the Features of the Political Rhetoric of Imam Hussein’s Companions

Sayyed Ali Abbas Al-Mousawi

An important area of study in the Husseini Uprising regards the Companions of Imam Hussein. They exhibited firmness, a clear vision, and a deep awareness, and this entails a close inspection of their stances. Many scholars have already studied this topic, but the current essay aims to examine the political rhetoric of Imam Hussein’s Companions by closely analyzing their speech throughout their march and battle in defense of Imam Hussein with a concentration on the following points:

- Who were the Companions of Imam Hussein? How did they form a cluster?

- The Political Rhetoric of the Companions: Speeches, Letters, Dialogues, and Battle Poetry

- The Features of the Political Rhetoric of the Companions: Belief in Imamate, Following the Leader, Protection of the Prophet’s Descendants, Enjoining Good and Forbidding Evil, Confronting Oppression, Fulfillment of Oaths, Looking to the Hereafter, Preserving Muslim Brotherhood.
An Analysis of the Outcomes and Repercussions of the Husseini Uprising

Dr. Muhammad Javad Iskandarloo, Dr. Hassan Rezaee Haftadoor

Analyzing the Husseini Uprising with a focus on its historical causes, religious and humane aspects, and outcomes during the ensuing centuries up until our very day and its future implications grants the individual awareness of its greatness and central impact on human history. A close examination serves in imparting a meaning on every detail and provides answers to many inquiries relating to the uprising. The uprising of Imam Hussein signifies a great movement which has never failed to instruct humans and drive them to change history. In its day, the uprising revived Islam, endangered Umayyad rule, and sparked other revolutions which eventually led to the downfall of Muawiyah’s descendants from power on the short term, and the disintegration of the Umayyad dynasty on the long term. The Husseini uprising awakened the Islamic Ummah and kindled courage and the love of martyrdom in the hearts of Muslims, and taught humans the lesson of sacrifice and selflessness.
Life’s Oasis

Under the main heading, “The Husseini Uprising: An Existential Rebirth and Religious Revival”, this issue of “Al-Hayat Al-Tayyiba” examines Imam Hussein’s movement and sheds light on its revival of the human individual, religion, and society. The Husseini uprising is distinguished from other revolutions which have occurred throughout history, and this issue shall focus on the former’s maintenance of divine values which transcend ideology, sect, nationality, and ethnicity. A group of researchers have tackled this main topic in four essays as follows:
The order of articles in issue

- **The Husseini Uprising: An Existential Rebirth and Religious Revival**
  1-An Analysis of the Outcomes and Repercussions of the Husseini Uprising
  2-Examining the Features of the Political Rhetoric of Imam Hussein’s Companions
  3-The Effect of Analyzing Imam Hussein’s Movement on the Islamic Ummah: An Analysis of Imam Hussein’s Stances
  4-Innate Human Nature in Light of Imam Hussein’s Uprising: A Comparative Study

- **Research and Studies**
  1-Doctrinal Differences in Light of Logic and Religious Texts
  2-The History and Objectives of Political Harmony in the Holy Quran
  3-Media Campaigns and the Fabrication of Fake Awareness: The Strategy of Refuting Human Commonalities and Establishing the Centrality of the Western Individual
  4-Human Existence Between Perfection and Absoluteness: An Analysis of Imam Khomeini’s Perspective

- **Academic Research**
  The Features of the Reformist Khaldoun Methodology and an Introduction to Sunan

    General Outline