

Imam Hussein's Uprising in Light of Patterns Mentioned in the Quran

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Life of Oasis

This essay presents the Hussein's Uprising as a pivotal incident in the historical conflict between Truth and Falsehood, in light of the patterns which dominate society in its history, present, and future. Thus, the Hussein's Uprising is linked to patterns mentioned in the Holy Quran. Through contemplating Imam Hussein's speeches in Karbala, it is noticeable that he placed a constant emphasis on the connection between his movement and the actions of the previous Prophets. It is as if he wanted to emphasize a set of rules and patterns and their dominance in society, and to state that his revolution didn't deviate from them and thus what befell ancient nations would befall the nation which conspired to shed his blood. Despite the importance of historical patterns and their role in guiding human actions, we haven't noticed an intensive research concentration on the Hussein's uprising in light of patterns, despite the fact that this uprising has fateful effects on human life and from which lessons are derived for the present day and future. This essay shows how some Quranic patterns are reflected in the Hussein's uprising such as: The death of nations, replacement of people, social change, elimination

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Referring to the single heir, the Almighty says in the first verse: {And when your Lord said to the angels, “I will make a successor on the earth.” And in the second verse, the Almighty says, “He is the One who made you the successors on the earth.”

If the first verse establishes for the first successor (Adam) as the perfect human being and the successor of Allah, praise be to His Name, on earth, the second verse in turn establishes for the perfect ones; of the prophets, the guardians, the truthful people, and the last trustees charged with preserving the divine missionary trust until the Day of Judgment. The two verses are complementary, and each one of them explains its counterpart. The single successor does not exclude the rest of the successors. The successors have one cause and their mission is one, which is to demonstrate the exaltation of Allah, praise be to His Name, in the creation by obeying His command, and to be his guardians - the Most High - in managing the affairs of mankind.

The Quranic Reference for the Philosophy of History – The Laws of Substitution and Succession in the Mystical Method

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Life of Oasis

Professor Mahmoud Haidar

This study examines the philosophy of history of the gnostics who aim for guidance by the Holy Qur'an in an effort to originate a cognitive vision of a civilized revival. In order to manifest this goal, we found that we study the Quranic concept of "The Universe" because it has a pivotal stance in the divine discourse. It will become clear to us from examining what is meant by the word "The Universe" is that it contains the metaphysical and evidential connotations and dimensions that express the purpose of the ingenuity of the world of the creation. And for that reason, we will see how Allah, praise be to His Name, introduced His truth in the Chapter "Al-Hamad" of His honorable Book by saying, "Thanks for the graces of Allah, Lord of The Universe", then in his address to his final Prophet, "We did not send us but to be mercy for the Universe." In the first verse, we read the truth of monotheism, and in the second the truth of prophecy. In the two statements, there is a firm linkage between the worlds of creation and the divine orders, where the honored person is the one who was made the successor and the heir, and it is the antecedent directly addressed in the words of the Creator.

The Quranic reference in this regard has foretold about the dialectic of connecting and separating between unity and multiplicity, and subsequently between the one and the many, which is indicated by the following two verses related to the succession.

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Divinely Instituted Patterns and Authenticity in Inference

Dr. Bo Obeid Al-Izdihar

This essay examines patterns in two aspects:

A) Implication and Validity.

a) Implication: The patterns mentioned in the Holy Quran have a clear implication; b) Validity: These patterns derive their validity from the validity of the Holy Quran.

B) The Authenticity of Implication: The repetition of patterns and their application on all humans signifies the importance of understanding these patterns and using them to resume civilized action. This essay presents interpretive examples which imply the centrality of these patterns and uses them in a debate to refute falsehood and prove Truth.

Oasis of Life

In this issue, and under the heading “Analysis of Patterns in the Holy Quran- A Preamble for Understanding Society and History”, Al-Hayat Al-Tayyiba analyzes divine historical patterns which dominate human society and it sheds light on the significance of comprehending these patterns in order to guide human progress toward perfection. This topic has been tackled in the following order:

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